ORDER FORM

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| RECOMMENDED TRAINING MATERIALS FOR PREPARING A TEAM FOR THE NATIONAL FFA CONDUCT OF CHAPTER MEETINGS LEADERSHIP DEVELOPMENT EVENT. PLEASE PHONE OR E-MAIL IF YOU HAVE QUESTIONS. |

The Parliamentary Procedure Instructional Materials Center

P. O. Box 13753 Mill Creek, WA 98082

PHONE: 1.425.337.9307 FAX: 1.425.337.7051 E-MAIL: dunbar@northwest.net

LOG ON TO THE WEB CATALOG: [www.northwest.net/parli-pro](http://www.northwest.net/parli-pro) FOR DETAILED DESCRIPTIONS.

**DATE OF ORDER**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**INVOICE TO:**

 SCHOOL OR SCHOOL DISTRICT NAME: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 STREET ADDRESS: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 CITY: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ STATE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ ZIP: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 PHONE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ FAX: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**SHIP TO:**

 TEACHER NAME: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_SCHOOL NAME:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 STREET ADDRESS: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 CITY: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ STATE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ ZIP: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 PHONE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_FAX: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ E-MAIL: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

PURCHASE ORDER NUMBER: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ P.O. DATE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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| **RECOMMENDED****QUANTITY** | **CATALOG****NUMBER** | **TITLES OF TRAINING RESOURCES****Descriptions for the recommended CCM training materials listed** **below are on the web catalog *(www.northwest.net/parli-pro)*** | **UNIT PRICE** | **TOTAL PRICE** |
| 1 | PARL-2B | DUNBAR’S MANUAL OF PARLIAMENTARY PROCEDURE TEST QUESTIONS II (CD) | $69.00 |  $69.00 |
| 1 |  PARL-24B | PARLIAMENTARY PROCEDURE ORAL QUESTIONS (BASIC) (CD) | $89.00 |  $89.00 |
| 1 |  PARL-31B | DUNBAR’S PARLIAMENTARY PROCEDURE TEAM TRAINING KIT #2 (CD) | $99.00 |  $99.00 |
| 1 | PARL-30 | DUNBAR’S PARLIAMENTARY PROCEDURE COMPETITIVE EVENT HANDBOOK PACKAGE (10 HANDBOOKS AND 1 CD) | $99.00 | $99.00 |
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| SUB-TOTAL→ | $ |
| 8.9% SALES TAX (WA STATE ONLY) → | $ |
| SHIPPING AND HANDLING → |  $12.50 |
| TOTAL AMOUNT → | **$** |

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