ORDER FORM

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| RECOMMENDED TRAINING MATERIALS FOR PREPARING A TEAM FOR THE  NATIONAL FFA CONDUCT OF CHAPTER MEETINGS LEADERSHIP DEVELOPMENT EVENT.  PLEASE PHONE OR E-MAIL IF YOU HAVE QUESTIONS. |

The Parliamentary Procedure Instructional Materials Center

P. O. Box 13753 Mill Creek, WA 98082

PHONE: 1.425.337.9307 FAX: 1.425.337.7051 E-MAIL: [dunbar@northwest.net](mailto:dunbar@northwest.net)

LOG ON TO THE WEB CATALOG: [www.northwest.net/parli-pro](http://www.northwest.net/parli-pro) FOR DETAILED DESCRIPTIONS.

**DATE OF ORDER**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**INVOICE TO:**

SCHOOL OR SCHOOL DISTRICT NAME: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

STREET ADDRESS: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

CITY: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ STATE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ ZIP: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

PHONE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ FAX: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**SHIP TO:**

TEACHER NAME: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_SCHOOL NAME:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

STREET ADDRESS: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

CITY: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ STATE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ ZIP: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

PHONE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_FAX: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ E-MAIL: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

PURCHASE ORDER NUMBER: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ P.O. DATE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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| **RECOMMENDED**  **QUANTITY** | **CATALOG**  **NUMBER** | **TITLES OF TRAINING RESOURCES**  **Descriptions for the recommended CCM training materials listed**  **below are on the web catalog *(www.northwest.net/parli-pro)*** | **UNIT PRICE** | **TOTAL PRICE** |
| 1 | PARL-2B | DUNBAR’S MANUAL OF PARLIAMENTARY PROCEDURE TEST QUESTIONS II (CD) | $69.00 | $69.00 |
| 1 | PARL-24B | PARLIAMENTARY PROCEDURE ORAL QUESTIONS (BASIC) (CD) | $89.00 | $89.00 |
| 1 | PARL-31B | DUNBAR’S PARLIAMENTARY PROCEDURE TEAM TRAINING KIT #2 (CD) | $99.00 | $99.00 |
| 1 | PARL-30 | DUNBAR’S PARLIAMENTARY PROCEDURE COMPETITIVE EVENT HANDBOOK PACKAGE (10 HANDBOOKS AND 1 CD) | $99.00 | $99.00 |
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|  |  |  |  |  |
| SUB-TOTAL→ | | | | $ |
| 8.9% SALES TAX (WA STATE ONLY) → | | | | $ |
| SHIPPING AND HANDLING → | | | | $12.50 |
| TOTAL AMOUNT → | | | | **$** |

FILE: FFA CCM-Order form